

Ag & Natural Resources Scholarship Application

Sponsored by the Rapid City Area Chamber of Commerce
Ag & Natural Resources Committee

2010 Black Hills Stock Show - Youth Day Activities

Attention: Students Who Plan To Make Their Living
in an Ag & Natural Resources Field

SCHOLARSHIPS TOTALING \$5,000!!

Four (4) \$1,000 Scholarships
plus Two (2) \$500 scholarships to Western Dakota Tech

The scholarships will provide for formal instruction in any SOUTH DAKOTA accredited university, college, technical school or other recognized program preparing young people for careers in ag and natural resources related fields. Eligibility is limited to young men and women who were high school students in the spring of 2009 or who will graduate from high school in the spring of 2010. Former scholarship winners are not eligible.

Finalists will be chosen for personal interviews with the judges Saturday, January 30, 2010
from 8am to 11am in Rapid City.

Announcements of the winners will be made immediately following the personal interviews.

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**Forms must be filled out and printed in black ink or typewritten and returned along with 2 letters of recommendation by Monday, Jan. 11th, 2010 to:**

RAPID CITY AREA CHAMBER OF COMMERCE  
Ag & Natural Resources Scholarship  
PO BOX 747  
RAPID CITY, SD 57709



1. APPLICANT'S NAME: \_\_\_\_\_

2. HOME ADDRESS \_\_\_\_\_  
(street or route) (city) (state) (zip)

3. HOME PHONE \_\_\_\_\_ 4. CELL PHONE \_\_\_\_\_

5. E-MAIL ADDRESS \_\_\_\_\_

6. DO YOU LIVE ON A FARM OR RANCH? \_\_\_\_\_

7. HIGH SCHOOL \_\_\_\_\_ SCHOOL'S ADDRESS \_\_\_\_\_

8. BIRTHDATE \_\_\_\_\_ 9. PARENT'S NAMES \_\_\_\_\_

10. SCHOOL YOU PLAN TO ATTEND \_\_\_\_\_

FOR NUMBERS 11, 12, 13 AND 14 PLEASE USE EXTRA PAPER.

11. LIST MAJOR SCHOOL ACTIVITIES (Leadership roles in each: offices held, committees, etc.)

12. COMMUNITY ACTIVITIES & NON-SCHOOL ORGANIZATIONS  
(Leadership roles in each: offices held, committees, etc.)

13. WHAT ARE YOUR CAREER GOALS?

14. DESCRIBE:

A) Why you are choosing an Ag and Natural Resources vocation:

B) How are you planning to make your living in your chosen vocation:

\_\_\_\_\_  
(Signature of applicant)

**12. ATTACH 2 LETTERS OF RECOMMENDATION FROM PEOPLE OTHER THAN FAMILY.**

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THIS PORTION OF THE APPLICATION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL, COUNSELOR OR SUPERINTENDENT:

The Applicant will graduate _____ Did graduate _____

Applicant's Scholastic Average (Must be "C" or better) _____

Applicant's numerical class standing _____ out of _____ total class.

Brief statement on Applicant's character and abilities: _____

Signature of School Official: _____